

The background of the entire poster is a high-contrast, black and white wood grain texture. The grain runs diagonally from the top-left to the bottom-right, creating a sense of movement and depth. The texture is composed of various shades of black, white, and grey, with some areas appearing more saturated than others.

CAMPAMENTO ESPIRITUAL

RAÍCES

MAYO 16, 17, 18

CASA ADORACIÓN JUDÁ
PASTORES
BEN & YAJAIRA VALLEJO

Roots

This spiritual retreat is focused in communion with God and with our faith family. This is a time where the Church is being called to unity and holy communion amongst the children of God. This retreat is an opportunity to do just that.

Just as a tree needs deep roots to grow strong and resilient, our spiritual life also depends on how rooted we are in God. The roots connect us to the source of life, sustain us in times of storm, and nourish us to continue growing.

This camp is an invitation to immerse yourself in God's presence, to strengthen your faith, and to expand those spiritual roots that will bear fruit in your life. It will be a time of connection, renewal, and learning, where together we will explore the depth of our relationship with the Creator.

Come so that you can have a **face-to-face with God** and discover how to deepen your faith, how to make your roots unshakable, and how to live a life rooted in divine truth. We are waiting for you for this transformative experience!

WHAT IS A FACE TO FACE WITH GOD?

A Face to Face with God is a time of spiritual search that takes you to a real and genuine experience with the Lord, in which we get closer to God and God comes closer to us in a more intense way, thus producing tangible changes in our relationship with God and others.

A Face to Face with God will become more than a spiritual retreat of three days since it involves a whole process in which people are prepared and ministered in the most important areas of their lives, so that they can experience a genuine and lasting changes.

Each of us has good areas and areas that need to be changed. We have all made mistakes. We have all had to go through difficult processes, we have been hurt and we have also hurt others. Our personal, marital, family and ministerial lives need more of God. This spiritual retreat is an opportunity for change, in which we will approach God with the intention of being transformed by his supernatural power.

INSTRUCTIONS:

This retreat will take place **May, 2025**. During these three days, we will be singing, praying and receiving the word of God, along with other people who are also looking to transform their lives through the power of God. The retreat has a donation cost of **\$190.00 p/p** which can be pay with a single transaction or through a payment plan. If you want to make a payment plan please fill out the application and the forms on page 10, 11 and 12 of the information pamphlet or contact one of our group directors who are willing to help you. You can also visit our website www.casajuda.org or call our offices at **401-373-2338**. If you want to do your registration online and you are reading an online version of this document, you can click on this [REGISTRATION LINK](#) to do your registration online. To set up a payment plan click on [PAYMENT PLAN NOW](#) and set up recurring giving towards the “RETIRO/RETREAT/CAMP” fund.

Our mission and vision is focused on educating, uniting and restoring families for Christ. We believe that this retreat is an opportunity to change your life.

TESTIMONIALS



It was an unforgettable experience, God worked greatly in many areas of my life, especially in the area of forgiveness, God healed wounds that were there from an early age, it is an experience that everyone definitely has to do, nothing like a face to face with the creator of heaven and earth....



that I found.

During the spiritual retreat, I found my identity in God. I told God to help me keep an open mind to an experience with him. Before, I thought that I was just another volunteer at the local church and that there was no more for me, but when I entered through the doors of that retreat, God began to show me that I was more than a simple volunteer. He showed me that he loved me like a daughter, that he loved me just as I was, that he did not judge me. I felt that this weekend, God left the 99 sheep to save one like me. I knew that he was there even though I did not see him and that he took care of me. I'm happy that I went to the retreat. I know that this is just the beginning of a beautiful relationship

MORE TESTIMONIALS



... I was abused but God healed my heart ...

... I discovered that God is more real than what I imagined ...

... I could forgive past hurts ...

... God restored my relationship with my mother ...

Spiritual Retreat
Roots

FACE TO FACE WITH GOD

AN OPPORTUNITY
FOR CHANGE

Why Face to Face with God?

Face to Face with God, is a spiritual retreat designed with the purpose of bringing each person to a deeper communion with God and with others. In this retreat we will receive a breath of encouragement, which will bring revival to all areas of our personal and ministerial life. This is a retreat that will provide you with an atmosphere to be alone with God in the secret of your privacy.

We all need a moment with God. If we analyze the Scriptures, we realize that all the men of God of the New and Old Testament had an intimate encounter with God. There, God revealed his purpose and will for them. Many of them received covenants, others were empowered, others received a new name; the thing is that every man and woman that had an intimate encounter with God, was transformed and empowered in some way or another.

Abraham had an intimate encounter with God and God changed his name from Abram to Abraham. There he also received the promise of a son. God also told him that the Savior of the world was going to come from his lineage. There he also received the promise of abundance and multiplication, that his offspring would inherit the land that flowed with milk and honey.

Jacob, also had an encounter with God and his name was changed, received confirmation of purpose and became Israel. After this encounter, he had peace with his brother after more than 20 years of not seeing him.

Jesus took his disciples to the mountain where he transfigured, making it possible for his disciples to see an aspect of him they had never seen before.

When we seek God with all our hearts and in intimacy, God does not delayed in making himself present, in order to reveal his glory, power and his mercy towards us. In this spiritual retreat you will be receiving a divine impartation through worship, prayers, conferences, confessions and affirmations that will transform your heart in a supernatural way.

Only in the presence of God we can be restored to his image and likeness. If you believe, you can turn this retreat into a long-lasting blessing for your life, family, and ministry. God is waiting for a moment alone with you, for a time in which you whole heartily willing to listen to what he has to say. His is wanting to have a time alone with you, in which he can show you his love face to face.

Genesis 32:30

And Jacob called the name of that place, Peniel, for he said: I saw God face to face, and my soul was delivered.

Numbers 14:14

and they will say it to the inhabitants of this land, who have heard that you, O LORD, were in the midst of this people, that you were face to face, O LORD, and that your cloud was over them, and that you were going before them in a pillar of cloud, and in a pillar of fire by night.



Our Mission

As ambassadors of the kingdom of heaven, our mission is to preach the gospel of Jesus Christ to all nations (Mark 16: 15-16, Matthew 28: 16-20). God wants no one to be lost therefore, we must preach the gospel of the kingdom. Our focus as disciples of Jesus, is to preach the truth of the gospel of the kingdom to everyone so that whosoever believes, can come to repentance and be saved, baptized and filled with the Holy Spirit. The core strategy of this mission is based on what Jesus himself told us to do and based on the previous verses, he basically put it in the following words: Outreach, Consolidate, Disciple, Teach and Sent.

Our Vision

To equip leaders, in order to educate, unite, and restore worshipers and families for Christ.

(Genesis 22:18)

JUDAH HOUSE OF WORSHIP

About us

We are **Pastors Benjamin and Yajaira Vallejo**, and we welcome you to the family!

JUDAH HOUSE OF WORSHIP is the result of the purpose of God to restore worship and family in our days. We are a community of faith and prophetic worship, united with the same purpose that is born in God's desire to see worship and our families restored to its fullness.

JUDAH HOUSE OF WORSHIP, has a culture that carries and promotes prophetic worship. Our worship is distinguished by the sound, the fervor and the passion with which we worship and live for God. Not only do we live the prophetic in the way we minister but we also in the way we live our daily lives.

The name **JUDAH HOUSE OF WORSHIP** carries great meaning.

Why HOUSE? A House represents stability, represents identity. A House produces children. A House represents a permanent place dedicated to worship God. Today, although we meet in places of physical structure, God has chosen to dwell within us and made us a house, a temple for his habitation. (1 Corinthians 6:19). Our lives have been prepared as a place for God to dwell and manifest in.

Why WORSHIP? Because our worship is not just a song, but a lifestyle. We are a family that delights in worshipping him as he seeks to be worshiped. We are a community that loves to worship God in spirit and in truth. (John 4:23) We are a house full of his glory.

Why JUDAH? The name "JUDAH" means praise. **JUDAH HOUSE OF WORSHIP** is a house of worship that carries and promotes prophetic worship. Our worship is distinguished by the sound, the fervor and the passion with which we worship and live for God. Our delight is to give praise to God with freedom and celebration of Joy.

DECLARATION OF FAITH

Judah House of Worship

Family Tabernacle believes and sustains the complete Bible, properly drawn. The New Testament is his only rule of government and discipline. Family Tabernacle has adopted the following Statement of Faith as the official standard of its doctrine.

We believe:

1. In the verbal inspiration of the Scriptures.
2. In one God, who eternally exists in three persons, namely: the Father, the Son and the Holy Spirit.
3. That Jesus Christ is the only begotten of the Father, conceived of the Holy Spirit and born of the Virgin Mary. That he was crucified, buried and rose from the dead and is at the right hand of the Father as our Intercessor.
4. That repentance and conversion is ordained by God for all, and necessary for the forgiveness of sins.
5. That justification, sanctification and the new birth is received by faith in Jesus Christ, his blood, the Word and the Holy Spirit.
6. That holiness is the norm of life of God for his people.
7. At the Lord's Supper and the Washing of the Saints' Feet
8. In water baptism by immersion, and that all who repent must be baptized in the name of Jesus.
9. In the baptism and the gifts of the Holy Spirit.
10. In speaking in other tongues as the Spirits gives utterance (as the initial sign of the baptism with the Holy Spirit)
11. In the fivefold ministries as constituted by Christ
12. In the second coming of Jesus and bodily resurrection of the righteous.
13. We believe in marriage and family according to how it is established in the Holy Scriptures.
14. We believe in tithes and offerings as part of our faith and worship to God, as established in the Holy Scriptures.

TERMS OF PAYMENT PLAN CANCELLATION AND WITHDRAWAL

IMPORTANT NOTE:

- By completing this payment agreement, you agree that this payment plan may be canceled at any time by sending your cancellation request in writing to 381 Manton Ave Providence RI, 02909 or by calling 401-603-2018, 15 days prior to the due date. of your next debit, according to the frequency indicated above.
- You may cancel your reservation and receive a refund (less the initial \$70 deposit), if your cancellation is received 30 days prior to the date of the reservation for which this payment plan is being made.
- If the cancellation of your reservation is received, with less than 30 days left for the retreat, there are no refunds, since we still have to pay the expenses of your reservation to the camp offices.

Cancellations concerning Covid-19:

Judah House of Worship and the local camp offices are subject to the changes and requirements established by the State of Rhode Island and its rules as an organization.

- If you are unable to participate in the retreat due to exposure to COVID-19, illness, or a positive test for COVID-19, you may cancel your reservation which will be refunded as a credit, which can be used towards the next retreat, less the amount of the initial deposit of \$70.00,
- If due to changes in state rules regarding Covid-19, we have to change the date of the withdrawal, there are no refunds. A credit will be applied, which can be used for the next retreat, less the amount of the initial deposit of \$70.00.
- If due to changes in state rules regarding Covid-19, we have to reduce the number of people, there are no refunds. A credit will be applied, which can be used for the next retreat, less the amount of the initial deposit of \$70.00.
- If due to changes in state rules regarding Covid-19, we have to move or postpone the pickup until further notice, there are no refunds. A credit will be applied for the total amount paid, which can be applied for the next retreat once a specific date is established.

Covid-19

- Please DO NOT travel if you have been exposed to COVID-19, are sick, or have tested positive for COVID-19.
- The vaccine is a personal decision, therefore, it is not required to be vaccinated to attend the retreat.
- All participants must show a negative Covid-19 test from the last 24-48 hours before the retreat, in order to participate.
- Masks/mouth covers may be required during the retreat unless indicated otherwise.
- Participants must practice social distancing as much as possible.
- Wash your hands frequently or use alcohol gel with at least 60% alcohol.
- Try to avoid touching your mouth, eyes and nose.

Please DO NOT send these forms
through email. Use links provided
or hand them in.



Automatic/Recurring Debit Payment Plan
Retreat: Face to Face with God

Event Date: _____

Event Type: _____

I _____ authorize Judah House of Worship to take \$ _____,
automatically from my credit / debit card:

☐ Weekly (indicate day of the week) every _____

☐ Monthly, every _____ of the month,

starting on (Date), _____, until the full amount of \$ _____ has been
paid.

Full Name _____

Debit / Credit Card # _____ Exp. Date ____ / ____ CVV ____

Address: _____

City _____ Zip Code _____

By signing below, I authorize this automatic debit to take effect on the date, amount and
frequency specified above.

Important note: This donation agreement can be cancelled at any time by sending your request for cancellation in writing to
381 Manton Ave Providence RI, 02909 or by calling 401-603-2018, 15 days before the date of your next debit, depending on
the frequency indicated above. Cancellations are only accepted and refund will only be issued for the amount of the reservation
already paid, less the initial \$70.00 registration deposit, and only if your cancellation is received 30 days before the date of the
event for which this payment plan is being applied.

Judah House of Worship keeps all the details of your personal information CONFIDENTIAL.

Signature: _____ Date: ____/____/____

Please DO NOT send these forms
through email. Use links provided
or hand them in.

Judah House of Worship Retreat: Face to Face with God Registration Form

FULL NAME: _____

ADDRESS: _____

CITY _____ ZIP CODE _____

CELL PHONE: _____/_____/_____

EMAIL: _____

Birthdate: ____/____/____

CIVIL STATUS

☐ SINGLE ☐ MARRIED ☐ LIVING TOGETHER
☐ SEPARATED ☐ DIVORCED ☐ WIDOW

PARTNER/SPOUSE'S NAME: _____

TIME OF IN RELATIONSHIP

☐ Less than 2 years ☐ 3-5 years ☐ 6-10 years
☐ 11-15 years ☐ 16-25 years ☐ More than 26 years

NAME OF YOUR LEADER: _____

HAVE YOU BEEN BAPTIZED IN: ☐ WATER ☐ SPIRIT ☐ NONE

Do you suffer from any allergy or reaction to any foods? ☐ YES ☐ NO

If yes, indicate which one: _____

Signature: _____ Date ____/____/____

By signing, I agree to receive notifications concerning activities and events from Family Tabernacle, Judah House of Worship and its affiliates by means of email, text, calls and automatic methods of notification.

PAYMENT INFORMATION

DATE							
AMOUNT							

Judah House of Worship, Hold Harmless Agreement. (Release of Liability, Hold Harmless, and Image Release)

In consideration of the opportunity to participate in **Judah House of Worship's community projects, camps and events**, I voluntarily acknowledge and agree to the following:

Judah House of Worship's community projects, camps and events are wholly voluntary activities, which are conducted by, for and on behalf of organization members and their guests.

Judah House of Worship sponsors activities purely for the social, spiritual and recreational enjoyment of its members and their guests who voluntarily wish to participate.

I understand and acknowledge that my participation in volunteer events is completely voluntary, and does not constitute in any shape or form, employment with the above organization.

Participation with the above-described organization involves exposure to covid-19, physical activity, which may expose me to the risk of personal injury or property damage. I am voluntarily participating in organization projects and events and agree to assume all risks arising from my participation in any project or event regardless of how they might arise.

I agree for myself, my heirs and assigns, executors and administrators to hold harmless and release **Judah House of Worship**, or any of its sponsoring organization(s) and/or its subsidiaries, affiliates, officers, representatives or successors ("Released Parties") from any and all losses, causes of action, liabilities, expenses and/or claims for damages (collectively "Claims") I may now or in the future have that arise directly or indirectly from participation in connection with **Judah House of Worship's** projects, camps or events and/or the condition of the property, facilities or equipment used in the organization, regardless of when, where or how such Claim may arise and regardless of whether caused by the negligence of the Released Parties or otherwise, including, without limitation, Claims relating to (i) any theft, loss or disappearance of property, (ii) bodily or health injuries, related or not to the coronavirus (covid-19), (fatal or non-fatal) and (iii) property damage.

I grant permission for **Judah House of Worship** to use my name, likeness, voice, relevant biographical information and any other indicia of my identity in connection with any event I may participate in, and publicity, advertising and promotion for any event and other events in all forms of media throughout the world in perpetuity without remuneration. I further agree that all photos, negatives, sounds, imagery, and video recordings and all copyrights therein shall be the sole property of **Judah House of Worship** and I waive any right I may have to inspect or approve any materials that may use such rights.

This agreement will be construed broadly to prevent claims and law suits to the maximum extent permissible under applicable law. Any provisions found to be void or unenforceable shall be modified or deleted to the minimum extent necessary to make them enforceable, and shall not affect the enforceability of any other provisions.

I have read this agreement, I fully understand its terms, and I recognize that I have given up rights by signing it in consideration of being permitted to participate in **Judah House of Worship's** projects, camps and/or events. I sign it voluntarily and without any inducement or duress.

Printed Name of Participant (and printed name of Parent/Legal Guardian if Participant is under 18):

Signature of Participant (Must be at least 18 years old) or Parent/Legal Guardian if under 18:

_____ **Date Signed:** _____

Questions and Answers about the Judah House of Worship's Hold Harmless Agreement and Photo Release

Why is a Hold Harmless Agreement necessary?

This is a risk management issue for Judah House of Worship. Because we cannot control every aspect of a project or event, we cannot therefore be held liable for possible injury. Many companies require similar signed agreements from their members, volunteers and guests.

What if a volunteer refuses to sign the waiver form?

If a member, volunteer, or guest does not feel comfortable signing the waiver, he or she will not be permitted to participate in Judah House of Worship's projects, camps or events.

What does the Agreement mean when it says "I agree for myself, my heirs and assigns, executors and administrators to hold harmless and release Judah House of Worship or any of its sponsoring organization(s) and/or its subsidiaries, affiliates, officers, representatives or successors ("Released Parties") from any and all losses, causes of action, liabilities, expenses and/or claims for damages (collectively "Claims") I may now or in the future have that arise directly or indirectly from participation in connection with Judah House of Worship and/or the condition of the property, facilities or equipment used for the Event, regardless of when, where or how such Claim may arise and regardless of whether caused by the negligence of the Released Parties or otherwise, including, without limitation, Claims relating to (i) any theft, loss or disappearance of property, (ii) bodily or health related injury associated or not to covid 19, (fatal or non-fatal) and (iii) property damage?

The language is used in order to protect not only the organization as an entity from future action, but also the various individuals who represent the organization who might be looked to for remedy.

What if I have friends/family of members that want to participate in a project, camps or event sponsored by Judah House of Worship?

Judah House of Worship encourages members to include their friends and family members to participate in Family Tabernacle's projects, camps and/or events. All guests are also required to sign the Agreement.

What if I don't want my photo taken?

If you do not want your photo taken, but still want to participate in any Judah House of Worship's project, camp and/or event, ask what possible photos may be taken and when, and make a conscious effort to remain away from that area at that time. If possible, speak to the photographer and let them know you don't want to be a part of any photos, realizing that when candid shots are taken, photographers cannot be looking for specific associates and guests in the shot. We cannot guarantee that photos will not include you.

LIST OF IMPORTANT ITEMS

1. Hand Sanitizer
2. Masks
3. Gloves (if you wish)
4. Sheets
5. Blankets
6. Pillows
7. Towels
8. Soap
9. Coat
10. Dental care items
11. Body care items
12. Facial care items
13. Mirrors
14. Comfortable shoes
15. Socks
16. Eyeglasses
17. Medications
18. Clothes for the day of arrival and welcome service
19. Avoid lotions and colognes with strong odors and aromas.

Other things

21. _____
22. _____
23. _____
24. _____
25. _____

RULES AND BEHAVIORS

1. Come with a willing heart
2. Obedience to group leaders and guides
3. Obedience to retreat and camp ground rules
4. Respect to the order of the retreat and one another
5. Mutual cooperation with each other
6. Minimize distracting conversations
7. Respect conference schedules
8. Respect the designated times for breaks
9. Reserve electronic devices for emergency only

Other

10. _____
11. _____
12. _____
13. _____
14. _____
15. _____
16. _____
17. _____
18. _____

CONTACT INFORMATION

Departure Time: May 16, 04:30 P.M. 381 Manton Ave Providence RI

Arrival Time: May 18, 02:00 P. M Your house

Pastor Benjamín Vallejo

Phone: 401-373-2338

Email: casaadoracionjuda@gmail.com

Judah House of Worship

www.casajuda.org

381 Manton Ave

Providence, RI

Toah Nipi Christian Retreat Center

<https://toahnipi.org>

Teléfono: 603-899-5464

252 Old Ashburnham Rd

Rindge, NH 03461

IMPORTANT!

If you have not registered, or are
completing a manual registration,
PLEASE COMPLETE AND
HAND IN PAGES
11, 12 AND 13

Judah House of Worship Pastors Ben & Yajaira Vallejo

www.casajuda.org
381 Manton Ave,
Providence RI
401-373-2338



Follow us on Facebook: <https://www.facebook.com/CasaadoracionJUDA>

Follow us on YouTube:
https://www.youtube.com/user/ben05min?sub_confirmation=1

Follow us on Instagram: <https://www.instagram.com/benvallejo/>

NOTES:

Name of Conference: _____

[illegible]

NOTES:

Name of Conference: _____

[illegible]

NOTES:

Name of Conference: _____

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

NOTES:

Name of Conference: _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

NOTES:

Name of Conference: _____

This image shows a full page of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page, providing a template for writing. There are no margins, text, or other markings on the page.

NOTES:

Name of Conference: _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

NOTES:

Name of Conference: _____

[illegible]

NOTES:

Name of Conference: _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

5 DAYS OF SANCTIFICATION

5 Days of Sanctification

Preparing oneself before a retreat can be highly valuable for receiving its benefits effectively. The process of preparing spiritually, mentally, and even physically can enhance the overall experience of the retreat. **Preparation can be just as important as what one receives from the retreat itself.** Here's why:

1. **Mental Readiness:** Setting intentions and clearing the mind can help participants be more open and receptive to the experiences and messages shared during the retreat.
2. **Spiritual Preparation:** Engaging in spiritual practices such as meditation, prayer, or reflection prior to the retreat can deepen the connection with the divine and facilitate a more profound experience.
3. **Physical Preparation:** Ensuring one is well-rested and in good health can enhance the ability to fully participate and engage in the retreat activities.

Research supports the notion that preparation can significantly impact the effectiveness of spiritual and personal growth experiences. For example, a study published on the effects of preparation on retreat outcomes found that individuals who engaged in preparatory activities reported greater personal insights and spiritual benefits. There are 7 aspects we most try to commit to in this season, and they are the following.

1. *Study and obey the Word of God:*
2. *A life Prayer*
3. *Fasting*
4. *Loving and Forgiving Others*
5. *Committing to weekly services*
6. *A life of worship and giving by honoring God with your Finances*
7. *Reaching Souls for Christ*

1. Study and obey the Word of God:

- During this season, we will be providing 3 Bible chapters in a daily basis for you to read. You can read them according to your personal time and schedule. If you want to add more chapters to your daily reading after you are done with the first 3, you are welcome to do so.

The Word of God is the bread that sustains our lives. Our physical bodies feed on the bread produced by the earth, however, the spiritual man only nourishes himself with spiritual things. Jesus said: It is written: *Man shall not live by bread alone, but by every word that proceeds from the mouth of God.* The Word of God is what sustains our lives therefore, it must also be a habitual part of our personal communion with God. As we read the Word of God, our faith comes to a greater understanding of the person of God and his plan for our lives. On the other hand, it is not enough just to study the Word of God, it is also necessary that we live by it. When we study the Scriptures, our faith grows stronger but in the same note, we have to put that faith into action. Faith without work is dead. In order to please God we must not only study His Word, we must also live by the principal in it.

Romans 10:17 (NKJV)

So faith comes by hearing, and hearing by the word of God.

James 2:26 (NKJV)

For as the body without the spirit is dead, so also faith without works is dead also.

2. A Life of Prayer:

- During this sanctification season, each person will allocate 5 hours of personal time, to pray, each week. You can schedule this time based on your personal agenda. You can pray an hour a day for 5 days or just do a few ours at night or during the weekend. This is not including our weekly service schedules.

Prayer is an essential part of the development and growth of every Christian. To pray is to have a dialogue with God. You talk and he listens, he talks and then you listen. Prayer is a two way street in which we have communion with God through Jesus and he has communion with us though his Spirit. Often times you will pray about something and soon enough, at a church meeting, though reading the Bible or even though a known or unknown person, God come around and provide answers to that prayer. Prayer combined with fasting is a powerful weapon which can cast down the strongholds of darkness.

Matthew 26:41 (NKJV) Watch and pray, lest you enter into temptation. The spirit indeed is willing, but the flesh is weak.

Philippians 4:6 (NKJV) Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God.

Jude 1:20 (NKJV) But you, beloved, building yourselves up on your most holy faith, praying in the Holy Spirit,

3. Fasting:

What is fasting? Fasting is the abstaining of the body from drinking or eating food, liquids or even practicing certain habits. Fasting should always have a purpose. The purpose of fasting can be inspired by the Holy Spirit or by personal need. There are also, different ways to fast. According to what the Scriptures teach us, there is regular fasting and partial fasting. In a regular fasting the body is abstain from drinking liquids or eating food. During a partial fasting the body is abstain from certain foods or liquids. When talking about fasting to break or create habits, same principle apply.

There are things in your life that will only change when you decide to push further and harder in order to cause your breakthrough. Jesus said to his disciples: ... *"This kind can come out by nothing but prayer and fasting (Mark 9:29 (NKJV))."* Fasting will become necessary in your life as you try to move forward in your walk with God. When you develop a life of prayer and fasting you gradually uncover the way to the supernatural.

- During these 5 Days of Sanctification, we will be fasting for the spiritual welfare of the church and at the same time, each person can certainly include their personal needs as well.
- Regarding fasting, although we are fasting for 5 days, people can choose which days they want to fast on. We understand there are specific cases that apply to each individual person (work / health / etc.) therefore, we want to make it flexible for everybody to participate. Example: You can start fasting on Monday, Tuesday and Wednesday, then you can pause for the remaining of that week and then fast Monday, Tuesday and Wednesday on the following week. If someone wants to fast for more days during that week, they can do so.
- Types of Fasting. According to the Scriptures, there are different types of fasting methods. During this season, you can fast without water or food, just drinking water or certain kinds of foods such as vegetables, salads and legumes. Individuals with specific health conditions or heavy workload, can do a partial fasting including salads, legumes or vegetables.
- Purpose and Fasting: Fasting should always have a purpose. Fasting can be inspired by the Holy Spirit or by personal necessity. During this season of sanctification, we will be fasting for spiritual reasons first but you can also include your personal needs as you feel necessary.

4. Loving and Forgiving Others:

- In this season of sanctification, we must exercise forgiveness towards others as often as necessary. Forgiving others is an act of love to save what is left. During this season of sanctification, take a moment to analyze your life. Call someone if you know they offended you or you offended them. Write them a letter, a text or an email expressing forgiveness. Take this time to commit to a life of forgiveness and reconciliation with others because as you do with them, God will do with you.

In the same way that we were and continue to be loved and forgiven by God, God wants us to also love and forgive those who offend us. Lack of forgiveness can become an emotional cancer that silently kills anyone who gives way to it. Lack of forgiveness bounds your soul to bitterness, anger, sadness and rejection. Lack of forgiveness causes stagnation in the flow of blessings of God for your life. Jesus spoke of love and forgiveness in reference to salvation, offerings, prayer, finances and the kingdom of God. Everything in the kingdom of God, revolves around loving and forgiving others. Forgiving is freedom. When you have a forgiving heart, you can no longer be bound nor control by the negative things that happened in the past. On the contrary, forgiveness helps you to use the good and bad to edify a better, happier, joyful and plentiful life in Jesus Christ our Lord and Savior.

Jesus said, "But if you do not forgive men their trespasses, neither will your Father forgive you your trespasses (Matthew 6:15)". In this season, take a moment to exercise forgiveness as many times as necessary. Forgiving others is an act of love to save what is left in order to increase and do better next time. Forgiveness is your ticket to be forgiven. Use it...

Matthew 22: 37-39 37 Jesus said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. 38 This is the first and great commandment. 39 And the second is similar: You shall love your neighbor as yourself.

5. Commitment to Weekly Services:

Attendance to the weekly services and meetings is an inborn responsibility of every member of this faith community. The Bible says the following about the early church: *"And continuing daily with one accord in the temple, and breaking bread in the houses, they ate together with gladness and simplicity of heart Acts 2:46) "*.

Every time you attend a meeting, where the Word of God is shared and there is fellowship among the brothers, every time you gather, you add another brick to the edification of your spiritual man. Every time we meet in the name of Jesus, He is there to bless us. The Bible says: *"For where two or three are gathered in my name, there am I in their midst" (Matthew 18:20).* Congregating is an ordinance. The Bible says: *"²¹and having a High Priest over the house of God, ²²let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water. ²³Let us hold fast the confession of our hope without wavering, for He who promised is faithful. ²⁴And let us consider one another in order to stir up love and good works, ²⁵not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching (Hebrews 10:21-25 (NKJV))."* Congregating is an ordinance we should be joyful to obey. Jesus also attended weekly meetings. He met at the synagogues, the temple, in houses and at public secluded places to teach and preach the gospel of the kingdom of heaven. Congregating is a must, in order to keep our Spiritual life moving in the right direction. When we congregate, we strengthen our unity and are forge into one body by the fire of the Holy Spirit.

- During this season, we want to challenge you to be committed not miss a services or meetings during the week, unless it is not for causes beyond your control. The Bible says: "Let us keep the profession of our hope firm, without wavering, for he is the one who promised. 24 And let us consider one another to encourage us to love and to do good works; 25 not forsaking the assembling of ourselves, as some are accustomed to, but exhorting us; and so much more, as you see that day is coming (Hebrews 10: 23-25). As you fast, pray, read the scriptures and seek God, you have to stay connected. Every services, will be an opportunity for God to speak to your heart and your situation and you for to be a blessing to others. Try not to miss a service. Stay firm, without wavering and your will received the harvest of your sowing.

I was glad when they said to me, "Let us go into the house of the LORD

(Psalm 122:1)."

6. Honoring God with your Finances:

During this season, God wants to bless your present and future financial life and there are two ways we can make that to happen, and that is through our tithes and offerings.

Our finances are of great importance to God. We all understand that we do not depend on money to live because God is our provider however, we know that money in any recognized way, shape or form, is important to achieve the sustenance and progress of our lives on this earth. When we talk about reaching others for Christ, money is involved. When we talk about being part of the solution for the many problems that confront our young people, our families, our communities, money is involved. Money is not the only or primary things, but it is a key ingredient in the development of this vision and we are glad you are here to help us push in the right direction. Malachi 3: 10-12 says the following:

Malachi 3:10-12 (NKJV)

¹⁰ Bring all the tithes into the storehouse, That there may be food in My house, And try Me now in this," Says the Lord of hosts, "If I will not open for you the windows of heaven And pour out for you such blessing That there will not be room enough to receive it. ¹¹ "And I will rebuke the devourer for your sakes, So that he will not destroy the fruit of your ground, Nor shall the vine fail to bear fruit for you in the field," Says the Lord of hosts; ¹² "And all nations will call you blessed, For you will be a delightful land," Says the Lord of hosts.

Hebrews 7:7-8 (NKJV)

Now beyond all contradiction the lesser is blessed by the better. Here mortal men receive tithes, but there he receives them, of whom it is witnessed that he lives.

What are tithes? The word Tithe means 10th. Tithing is to give God 10% of what you receive and is not just limited to money. Tithing is an act of faith in which we honor God with the 10% we give, in order to receive protection on the 90% we keep. Tithing is more than just giving. Tithing is part of your worship and obedience to the word of God.

What are offerings? Offerings is an act of faith and gratitude. When we give offerings to God, we do it voluntarily and as an act of thanksgiving for what he has done, is doing and will do in our lives. Tithes speak of your obedience but offerings speak of your gratitude towards God.

7. Reaching Souls For Christ

This is a big part of what we love to do. God's desires for the fire of the Holy Spirit to be ignited in you in such a way that you can bear witness of Him to the world. God wants no one to be lost, but all of us to come to repentance. Jesus said: *"Go and preach"*. Winning souls for Christ is a mandate to all believers. Our hope is that as we continue to prepare and equip you, your will become more effective at winning souls for Jesus. God wants this house to multiply. The only thing left there to do is to go out there and help others find peace and joy through Jesus Christ our Savior. You are the hope and light of someone out there. You have the greatest news of all times. The good news of the Gospel of Jesus Christ. Go out there and share it. Many are waiting.

Mathew 28:18-20

And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. 19 Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen.

Mark 16:15-18

15 And He said to them, "Go into all the world and preach the gospel to every creature. 16 He who believes and is baptized will be saved; but he who does not believe will be condemned. 17 And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; 18 they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover."

PURPOSES OF FASTING

1. GREATER REVELATION OF OUR IDENTITY AS CHILDREN
2. GREATER GROWTH IN OUR FAITH
3. THAT WE JOIN THE CHURCH MORE
4. THAT WE DEDICATE OUR HEARTS TO GOD
5. BAPTISM IN WATER AND WITH THE HOLY SPIRIT
6. OPENING OF THE UNDERSTANDING TO UNDERSTAND THE WORD
7. REPENTANCE AND CONVERSION
8. LIBERATION AND SALVATION OF MY SOUL
9. RECONCILIATION WITH GOD
10. RECONCILIATION WITH RELATIVES
11. RECONCILIATION WITH CHILDREN
12. MARRIAGE AND FAMILY RESTORATION
13. FORGIVENESS AND THE STRENGTH TO FORGIVE OTHERS
14. FINANCIAL DEVELOPMENT
15. PHYSICAL HEALTH
16. HEART HEALTH
17. DELIVERANCE FROM THE WORKS OF THE DEVIL AND THE FLESH
18. RELEASE OF GUILT AND REJECTION
19. DIVINE PROTECTION
20. FORGIVENESS OF SINS
21. RELEASE FROM GUILT
22. DELIVERANCE FROM BAD THINGS

Allowable Foods and Drinks During Partial Fasting

- All kinds of green **salads**
- Natural / organic **vegetables**
- Natural / organic **legumes**
- Grains and seeds without salt (such as oats, nuts and almonds)
- Natural / organic **fruits**
- Water
- Natural / organic **juices made with extractors, juicers or blenders.**
- Tuna and fish (Nothing Fried) only with salt or natural seasonings (Without any type of processed seasoning such as Goya, Ranchero, Knorr (which has about 2,000g of sodium per cube) Maggi (which has about 1,280g of sodium per cube)
- Boiled eggs only
- Honey
- Natural teas

Food and Drinks Not Allowed During Partial Fasting

- No candy or sugars
- No fried food
- No processed foods either in box, can, bottle etc.
- No processed food or drinks or nutrition bars (with the exception of protein supplements in cans, bottles or powder)
- No meats or foods such as potatoes, yucca, plantains etc.
- No bread, cookies, crackers or pasta
- No rice
- No sea foods
- No substances such as (coffee, alcohol, wine etc.)
- No Dairy products such as cheese, yogurt, milk, etc.

This list of foods is for informational purpose only. This list is not intended to replace any medical treatment or to diagnose, cure, treat or prevent any disease. Its use is strictly at the discretion of the participant.